

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
101 Queen Victoria St., London, B.C.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto.

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William J. Richards, Commissioner



“Lovest thou Me more than these?”

(SEE “PETER’S THIRD CALL,” PAGE 2.)

GOD'S CALL

He calls to us. He calls to me. To tread the path we cannot tread; And though the way he hid from view, He will make plain to you. So to tread the path we cannot tread, He is our Christ, our All-in-all. And when the end of life is near, And all paid we trod will all be clear.

—Saviour Christ! We will be true to you. We will be true to you. We will follow Thee when we fall. We'll follow Thee when we fall.

For we have heard Thy loving call.

When Christ, on earth, His message filled,

He called and many obeyed. His will And shall we then? His children here, Question the voice we still may hear? We follow Him, though dark the way, Our mountain high, or valley deep, Our hills will lead, His love will keep.

—MURK BRIGADIER POTTER. (See the tune "Gnevieve.")

HOW TO BE SAVED

No matter what other knowledge you may have you must know surely a sinner, or you will not be likely to seek salvation. The realization that you have sinned, and that unless you are saved, God you must be lost, will help you to a proper appreciation of the value of Christ's coming into the world, and dying on the cross as a remedy for us.

To honor Christ, to health your

spirit, to rest from your sins, and ask God for Christ's sake to forgive you for the past and help in the future. If you do this with all your heart, and exercise faith in Him, He will save your soul and give you the witness of the Spirit that you are born again.

THE SEARCHLIGHT

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Thou will keep him in perfect peace, whose mind is stedfast; because he trusteth in thee.

Peace I leave with you; my peace I give unto you; not as the world giveth, give I unto you.

Peter's Third Call

LOVEST THOU ME MORE THAN THESE?

HERE were three distinct occasions upon which the call to follow Christ came to the Apostle Peter, and it was not until the first two that he did not seem to have understood the position and to have grasped the purposes of the Saviour, with regard to him.

Brought by His Brother

The first time Peter came into contact with Jesus was when Andrew, his brother, brought him to Jesus. Andrew had become a disciple of John the Baptist, and being sent on the occasion when he bore testimony to Christ by declaring, "Behold the Lamb of God!" hastened to fetch Peter to see him. Who was thus proclaimed as the Messiah.

No doubt to the great astonishment of Peter, when Jesus beheld him He said, "Thou art Simon the son of Jona; follow me, and I will make thee a fisher of men." "Thou shalt be called Peter." (Matthew 16:18-19)

A Subtle Temptation

Might they not have argued, "If He is able to so prosper us in this business in which we are engaged, would it not be better for us to keep at it? We can make a lot of money at this sort of thing. We could hand over a regular contribution to the support of the cause instead of keeping ourselves and our families in comfort, and rising to a position of influence here in Galilee in which we could be of service to it!"

But no, Christ did not want this. He wanted Andrew and Peter, and James and John. He called them to leave all and to follow Him in order that they might become fishers of men.

Does not such an argument as this we have put forward seem strangely out of place in this connection? There is a sordidness even in the suggestion that makes the mind turn from it with repugnance. And yet, is it not precisely the contention which is often put forward nowadays?

Men, whom God has called to offer themselves for the purpose of saving their fellows, are found clinging back and sheltering them selves behind every excuse. "I have a prosperous business, and hold a position among my fellow-townsmen which makes my influence with them of some weight. I can give my money to help on the work. Can I not perhaps do more good by remaining where I am than if I left all and set out to follow Christ as a Salvation Army Officer?"

God's First Requirement

We can only turn to the principle which underlies the whole fabric of Scriptural teaching and say that God's first requirement from man is obedience, and if the path He has marked out for any one leads in this direction, it is only there that one's sacrifice will be acceptable.

It is to John we turn for the account of the third occasion. To properly understand the significance of this it is necessary to look at the circumstances. It would seem that right up to the very last Peter held the most tenaciously of all the disciples to the idea of an earthly Kingdom for His Master, for we find him even in the Garden of Gethsemane drawing his sword in His defence.

Yielded to Devil

Then Christ was crucified, died, and buried; true, He had already manifested Himself to the disciples on two occasions, and among those present had no doubt been Peter, but it would not be as if, in spite of this, his faith had received a shock, and in one of his anguish moments he had yielded to the devil's suggestion that all was now over. Walking along with several other of the disciples he suddenly and impetuously cries, "I go a-fishing!" As much as to say, "We have now come to an end of all our hopes and expectations and I'm going back to my business."

(Continued on Page 15)

Remember Lot's Wife

"But his wife looked back from behind him and she became a pillar of salt." (See the book of Genesis 19:26.)

We are prepared to find Lot's wife lingering and looking back. The Lord's mercy had sent angels to save them and even draw them from the terrible destruction. They were out of danger, but not out of danger of temptation. For to them it was, "Escape for thy life; look not behind thee, neither look thou in all the plain; escape to the mountain, lest thou be consumed."

"They were hurrying towards Zoar, when Lot's wife "looked back," and "became a pillar of salt." On the borders of salvation, destruction overtook and overwhelmed her, and her very body became a monumental pillar, on which God engraved, "Remember Lot's wife."

She doubtless looked back, as the Israelites did, toward Egypt, longing to return, more willing to stay there amid the sins of Sodom than to abide apart with God. And so her heart with became fat. Her earnest prayer was strangely unanswered, while she lingered there she should stay. She would look back, and her mountain should never look ahead.

So sins become habits, and habits encrust us with fixness, and transform us into immovable.

pillars, monuments of wrath. God fixed and rooted her where she was; His curse transfigured her, as it blighted, blasted, withered, the barren fig tree; and so Lot's wife, to this day, is herself the personification of Sodom, its sins, and its punishment.

Prompt Conformity

The only safe obedience is a prompt, implicit, and exact conformity to God's command. No part of His word can be denied without risk; we may run from one peril only to fall a prey to another. A divided heart is like the "double" eye, and singleness of aim is as important as singleness of vision. A double-minded man is unstable in all his ways.

Religion at bottom means renunciation. Ye cannot serve God and mammon. We are to give up what is sinful, selfish, sensual, devilish, leave them behind, and not even look back. God will have the whole heart or none. The narrow gate compels him who would enter to drop from his shoulder all worldly encumbrances.

THE ARMY'S BELOVED FOUNDER AS HIS BIOGRAPHER SEES HIM

A BIOGRAPHY of the late General Booth, Founder of the Salvation Army, will shortly be published by Mr. Harold Begbie, and in the current number of the "Book Monthly" the author gives an insight into the remarkable personality of the late General.

On the Breath of Laughter

"When I was a boy," he says, "the name of William Booth came to me on the breath of laughter and sneers. He was a humpback, fool, a rogue, a coarse-minded, self-seeking, and blasphemous character."

"I saw pictures of him, and disliked him; What a dreadful picture—a Scarecrow of the religious mob! I can see those pictures now. They represented a tall man in a passion, the face pale, the eye blazing, the oily black hair disordered, the clenched right hand raised furiously above his head, the frogged coat flung open, the red jersey shining fanatically. And underneath there was always a text about Hell Fire."

"Later in life, I must have been about eight-and-twenty, I met this extraordinary person. He was a post-chaise living in a little red brick cottage village. He had disengaged me. I felt that he was something of an opportunist. I went away and wrote an article which gave a full account of our conversation and my impressions of the man. It pleased me. I felt I had got at the very soul of William Booth. Forgive me, I was eighty-and-a-half, and young for my years.

Became Friend of Him

"Instead of being angry with the propositus of that article, William Booth gave a favor to their writer. I began to see him with a fair frequency. I became fond of him. I thought his ideas were very ridiculous, but for the man himself it was impossible not to feel a warm affection. I never knew a fanatic so gentle and human."

"Then I saw him on two occasions, when

KOREA, CHINA AND JAPAN

Are Visited by Mrs. COMMISSIONER HIGGINS

MRS. HIGGINS, the wife of the Chief of the Staff, it will be remembered, passed through Canada a few months ago, on her way to Japan, where she commands the Naval Commission which is to decide the new Territorial Headquarters.

While in the East Mrs. Higgins also visited Korea and China. To Colonel St. Stillwell, the General Secretary of the Western States (of America), who accompanied her, we are indebted for the following information regarding this interesting visit.

There were meetings in the Peking Corps. Our own Hall, seating five hundred, was filled to overflowing, and there were eight or ten seekers at each service.

While we were in Korea, we travelled to China without an interpreter; we had our troubles. When we asked for one egg, we got three. We pulled through, and in a great delight we met the "Lion"—Yippee! and Mrs. Brower and Staff at Peking.

Pentecostal Revivals

Over the far China (over 4,000,000,000) the growth is tremendous, the revivals like Pentecost; the enthusiasm is as I have never seen it. The Chinese Soldiers' Cadets, and Officers' Cadets, as "sabers of Christ."

"The 'Hallelujah' meetings are, in only words, I understand, but I feel it is God working. Mrs. Commissioner Higgins had a heavy programme, and there is no time to rest, as well as to meet the seekers that we are carried along unconscious of the time or strength which was being consumed. One sample: Captain Higgins lectured at the International Social Work two years ago, speaks the language well, and has had great success. Five of her converts are Cadets, three girls and two men.

Station Platform Crowded

When we were leaving Peking, the station platform crowded with Orientals and their families, and hundreds of Soldiers and new converts.

The drums, the flags, the banners, and the instruments were in their numbers, and it was very ten-

—revealing him as one of the tenderest men that ever loved and idealized a woman; and second, the courage of his heart from boyhood upwards.

Faced Fearful Issues

"Those who read these two volumes will find that it is the story of an valiant man, ever lived, perhaps the very bravest man in all time. They will find that his courage was called upon to face fearful issues in boyhood that his early manhood was almost broken its load of poverty and neglect, that when lost to him, transposing everything he had, he towered above such scurvy of the surface as Gladstone, and was infinitely nearer to the tremendous secret of Christ than Newman. I kept asking myself: Suppose every man had done what he demanded? For example, who will deny that this revivalist did not see the uttermost truth of politics when he said, 'You cannot make a man clean by washing his shirt'?

Sought Happiness of Humanity

"I begin to see more clearly what was his secret. The desire with too little, and which once had bathed man, slipped out of his grasp. I saw that he was simply hungering and thirsting for the happiness of humanity. And finally they will see him a mild and benevolent patriarch, hailed by huzzahs, millions in every quarter of the globe, consulted by statesmen, entertained by monarchs, adored by his vast Army, and neither bit nor puffed up, but weeping in secret over sufferings of children.

A Great Englishman

"I do not know a finer story in all range of literature. It is a thousand pines, a thousand oaks, a thousand cedars, a story written by his own hand, for then its immortality would have been as certain as Hamlet. But even as it is in my telling, full of imperfections, and little peddling criticisms, it is at least half a discerning and sympathetic reader to make intimate acquaintance with the great Englishman, one of the strongest and bravest spirits that ever loved humanity and endeavoured to serve God."

At the close of the first meeting conducted by Mrs. Higgins, we were at the Pekin Front; one boy of sixteen, the last of a family of seven, had been converted.

This caused much rejoicing.

There were meetings in the Peking Corps. Our own Hall, seating five hundred, was filled to overflowing, and there were eight or ten seekers at each service.

When we were in Korea, we travelled to China without an interpreter; we had our troubles. Then came a United Soldiers' Meeting, without about four hundred people. Mrs. Higgins' message was well received, and in a great delight we met the audience punctuated with "Amen" and "Hallelujah."

They understood well that the Leader was trying to show them what they could do for God, for each one to take responsibility and be a fighter. Seventy-five were converted.

While we were in the great cities of Korea, we met the great masses of people who had come to the audience.

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—ious, yes, miraculos!

LATEST NEWS of SALVATION FIGHTING ON THE FIELD

LETHBRIDGE

Fourteen Junior Soldiers Enrolled—
Dr. Rivers Presides at
Demonstration

One of the best Christmas Demonstrations for years was given at Lethbridge before a crowded audience. A new record was set up with the enrollment of fourteen Junior Soldiers by Adjutant Johnstone.

Dr. Rivers presided and gave a short address on the influence of a soldier.

The Adjutant has been able to do much good work for the needy this season, providing them with food and other necessities.

CHESTER

Eleven Seekers at Sunday Night's Meeting—Colonel and Mrs. Jacobs Lead On

On the last Sunday in the old year there was a record attendance all day at Chester Corps. Mrs. Commandant McElhiney led the Hall, and Mrs. Jacobs, F. H. from the afternoon meeting.

Colonel and Mrs. Jacobs were with us at night, and both gave stirring Salvation addresses. Lieutenant Col. E. C. H. led the prayer meeting and eleven seekers knelt at the Mercy Seat—McL.

TRENTON, ONT.

On Sunday, Dec. 4th, a memorial service was held for Brother Walter Smith, who had given his life for Christmas Day to meet his God. Several testified as to the earnestness of our comrades at work and home. Throughout the day every effort was put forth to impress the people with the meaning of the lesson to meet God. Five souls surrendered to God at night.

MOOSE JAW

The week-end meetings (December 27-28) were led by the Band and comrades. The morning meeting was a time of reconnection. In the afternoon two of our Sisters were in charge.

DRUMHALF, B.C. ALTA.

Sunday, Dec. 14th, a large crowd attended meetings since the Drumhalf Corps was opened. At seven o'clock an open-air was held, to which many responded. Many followed to the Hall. Brother and Sister Baseline, also Brother Finsen, testified to the power of God, and Sister Mrs. Walker soloed.

WALLACEBURG

Our Christmas Demonstration on December 23rd was attended by a large crowd. A good programme was given. Adjutant Smith from Chatham, Ontario, was present.

On Sunday Lieutenant Tucker gave the address and Seven souls knelt at the Mercy Seat.

ORILLIA

On Tuesday, Dec. 23rd, we had our Young People's Demonstration. Mrs. Captain Steele presided. The Hall was packed. Each item on the programme was given very creditably.

TRAIL, B.C.

We have just had a visit at Trail by Brigadier McLean, who called to report on the work and four came forward at night.

The Corps is in a good spiritual state. Soldiers are working hard. Fourteen were out to the open-air meetings.

REGINA I.

Sunday Meetings Led by Ensign and Mrs. Otway—One Seeks Salvation

Christmas cheer for the Poor and Demonstrations for the Children—Prizes Presented to the Scholars of St. John's College—Commandant McElhiney Having Good Campaign

CHRISTMAS in Newfoundland is one of the great times of the year to be looked forward to. At the Provincial Headquarters we had a few busy days of preparation for the distribution of Christmas baskets for the poor. Two hundred and fifty people were made happy by this means.

The Chancellor and his Young People Secretary spent a day and half trying to raise Mrs. Thompson and Mrs. Tilley, assisted by all the City Officers, did splendid service in standing on the streets by the Christmas tree. The Citizens gave very generously.

Lieutenant-Colonel and Mrs. Dr. Rivers presided and gave a short address on the influence of a soldier.

The Adjutant has been able to do much good work for the needy this season, providing them with food and other necessities.

Adjutant Salisbury and the eleven Cadets in the Army Training College spent 140 hours on the streets with the Christmas pots. They deserve a word of praise for their efforts in this connection.

A wire from Commandant McElhiney states that he is snowbound at Twillingate and cannot get to his new appointment for a few days. Early this morning a great crowd assembled. We wish the newly-married couple a very bright, prosperous and happy future. —Spectator.

HANT'S HARBOUR (NLFD.)

On Friday, Dec. 5th, at Hant's Harbour (NLFD.), Ensign Carrick united in matrimony with Brother T. J. Critch and Sister Emily Pelly. The wedding was celebrated in the Salvation Army Quartermaster's Quarters. There was a great crowd assembled. We wish the newly-married couple a very bright, prosperous and happy future.

Adjutant-Colonel and Mrs. Dr. Rivers presided and gave a short address on the influence of a soldier.

Commandant Steckland, Bell Island, visited Provincial Headquarters this week and reported general work of the Corps. The Commandant is one of the oldest Officers in the Dominion, and although he has a few grey hairs yet he has got a lot of life in him yet. On December 11th, the wedding of Captain Ernest Eason and Captain Edna Wilex.

Captain Sweetapple, Long Pond, died in his sleep at the Hall a few days ago and reports things going to the far west. The Christmas Demonstration was worked up to the end of the day on Christmas eve directing callers for the Christmas baskets, then went home to attend to his festive. This was a case of

Commandant Thompson took the lead. The Commandant announced that \$200 had been raised by serendipity, the best on record.

Ensign and Mrs. Carter of No. 11, have a live and contented family. Captain and Mrs. Carter are the best of Christians.

Brother McAuley sold 70, and Sister Mrs. Amburg 159. Sisters Mrs. Rees and Mrs. Hansen also helped. The Hall has been redecorated.

ST. JOIN IV.

Under the leadership of Sergeant Major Hansen we are having victory. The Commandant sold the hats and the far west Christian Corps.

Brother McAuley sold 70, and Sister Mrs. Amburg 159. Sisters Mrs. Rees and Mrs. Hansen also helped. The Hall has been redecorated.

COLEMAN

Lieutenant Carter came here about six weeks ago. Lieutenant Jackson, who was assisting, has travelled.

the Christmas Demonstration, which was held on December 26th, was a decided success. Great credit was given to the children who did their part well.

Captain Evans, of Macleod, was present at the night meeting. Captain Russell is leading us on.

EAST TORONTO

On Tuesday, December 23rd, we had our Young People's Demonstration. Mrs. Captain Steele presided. The Hall was packed. Each item on the programme was given very creditably.

ST. JAMES (WINNIPEG)

Our meetings on December 23rd were well attended, and were conducted by Ensign Juniper. Two boys, bandsmen to be, surrounded. Our Carol singing and serenading was a great success.

PALMERSTON

The Sunday meetings were led by our Officers. One person sought the blessing of salvation and four came forward at night.

The Corps is in a good spiritual state. Soldiers are working hard. Fourteen were out to the open-air meetings.

Sergeant Mrs. Ward

A Soldier of London Corps, who sold 1,200 Christmas "War Crys" this year, breaking all previous records. She sold 100 copies in one building.

THE "OUT OF THE RUT" CAMPAIGN

EARLY-DAY FIGHTING

Some Interesting Reminiscences by Envoy Osborne

At Albany we again had much persecution to endure. The police had to escort us to and from the Hall, so hostile were the crowds. They also stood at the Venetian Form, lauding the courageous to prevent any assault being made upon us. In spite of their vigilance, however, one of our Lieutenants had his head smashed open with a wooden mallet when the Hall was in a very critical condition but happily recovered. A brother and sister however, were so ill-treated that they fled. We held a service in an church seating about five hundred people. On the first Sunday the seats were plain boards put up for the occasion, all known to us. Several ministers of the town, however, pulled off their coats and helped me to put them up again in readiness for the next meeting.

Transferred to Canada

After several years of Salvation work in the United States I was transferred to Canada. My first appointment was at Newcastle, Ont. There were only two new Soldiers in the Corps, so every boy had to do something to stir things up. So one night we made a half-dressed torches and going into an old sheath back of a saloon, held a prayer meeting. I informed the Soldiers of my plan of action. The women were to take off their bonnets and the men their caps and then run through the town with their torches, shouting as loud as they could, "Fire, fire, fire." This greatly surprised the inhabitants and they came flocking after us to see what was the matter. We ran right through the town and the crowd followed. As soon as the place was full I locked the door and put the key in my pocket.

"Now listen," I said to the crowd, "and I am for it."

We had a wonderful meeting and four goals came to the Penitent Form. The work went right ahead after that. The Hall soon became too small to accommodate the crowd and so I got the use of two houses close together and soon converted them into a spacious meeting place.

My next meeting was at Galt. There were 100 Soldiers at all here and the first night I was there I strapped the drum on my misery, carried a flag and a drum and went through the streets singing:

"We're for Salvation.
This has been the Word for me;
And though all men should share there,
By Thy grace I will follow Thee."

I then went to the International Congress in London, England, and on my return went to Elora, Sunday evening. Kneeling in the open-air was a feature of the fighting in this place.

House Caught on Fire

One night a fire was down East, where we were stationed at Dartmouth, N.S. Here our second daughter was born while the house was on fire. A great commotion was caused but happily the fire received and extinguished the flames before any great damage was done.

I happened to be out visiting at the time and the person in whose house I was, called my attention to the fact that the roof of the Quarters was ablaze.

(To be continued)

TORONTO DIVISIONAL NOTES

Encouraging Reports as to Progress of Winter Campaign—Soul-Saving Victories at Many Corps—Primary Department is Growing—Soldiers Signing Pledge to Win Souls

CAPTAIN CLAQUE (Brampton) has recently returned after "holding up" Brampton. She received a hearty welcome back to her Corps. The Christmas Demonstration was a splendid success, the Hall being crowded. Envoy Osborne has said leader. Both leaders have done much work, and the room is now so packed that extra accommodation must be secured.

The Divisional Commander and Mrs. Otway were present at the

of many new friends made by it. On Sunday, Dec. 28th, the United Orange Lodges had their Annual Christmas Hall and the Salvation Army band was the chief place for this service. The Citadel was packed to excess. The Citadel gave the address, and four of the visiting Orange Lodges were present for the service. Two of them were public performers, who declared their determination to yield fully to God and enlist under our Flag. Orange men and women were present for the wind-up, which did not conclude until 9:45. Four others have recently surrendered, and there are a good many more, including the first enrolment of soldiers. Sunday, Jan. 4th, was another day of victory, and at night six souls sought Salvation.

The Watchnight Service at Ligar Street was led by the Divisional Commander and Mrs. Otway. As spectators crowded around, Captains and their mothers were present. The Rev. Mr. Coopre, stated that he had lived alone as the only Salvationist, and would return to keep the Flag flying. After the service, Captains and their mothers were the enrolment of four new Soldiers by the Divisional Commander. Ligar Corps held the Division for serendipity, raising \$80.

Brigadier Barr led the Watchnight Service at Lippincott. After sixty attendees, and their mothers, were present, power and influence was experienced. Two souls said God. On Sunday the Divisional Commander and Mrs. Otway led New Year's services. A new Officer's Quarters is being built. The Band has done a record for serendipity, raising \$30.

Adjutant O'Neill (Newmarket) reports two souls for Salvation from Captains Morrison, from the Training College, rendered great assistance to the Band in its first serendipity.

Captain and Mrs. Green (Saint Paul, Minn.) are rejoicing over great victories. The "Out of the Rut" Campaign is going strong. Thirty seekers have been recorded to date, and ten Young People have been secured for Companies.

Ensign Laing (Oshawa) reports good work with Salvations. A new Officer's Quarters is being built. The Band has done a record for serendipity, raising \$40.

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Captain and Mrs. Green (Saint Paul, Minn.) are rejoicing over great victories. The "Out of the Rut" Campaign is going strong. Thirty seekers have been recorded to date, and ten Young People have been secured for Companies.

Over the phone comes the report that the Watchnight Service at West Toronto was a time of great power and blessing. The large Hall had not been used for a long time. The Penitent Form was full of seekers for Holiness, and several also for Salvation. The comrades of the Corps are signing a pledge to make 1920 a year for great work, and are working. Captain and Mrs. Curry have faith for a great winter of revival.

OBJECTS OF THE CAMPAIGN

Call to Individual Effort and General Aggression

(1) To press upon every Local Officer, Soldier, and Recruit personal acceptance of responsibility for the souls of both, both in and out of meetings.

(2) To increase the power and effectiveness of the meetings by the use of desperate efforts for the salvation and Sanctification of individual souls. To keep and them out of rut of formalism by securing the personal interest of every Local Officer, Soldier, and Recruit.

(3) To diligently ask for opportunities for aggressive work. To find out what people congregate and go to early on Saturday evenings; where the country people come into town on Saturday evenings; at races or sports meetings; and so on. These need not be of great length, nor depend on the attendance of a large crowd. To have short meetings for a few minutes as possible, appointing Local Officers and Soldiers to lead them.

(4) To open Outposts in every possible place. Envoy to them and recruit and re-enlist as many as possible of those who are not now with us. The old Corps books should be turned out and a list made of all the names which appear on them. Also of persons who have been in the Corps but have not been systematically visited, and Local Officers and Soldiers who can give the time and skill to work to help do it.

(5) To go to the unconverted in their homes and in their places of abode. To hold weekly cottage meetings in as many places as possible, appointing Local Officers and Soldiers to lead them.

(6) To open very small meetings for the development of the Young People's Corps. To have short meetings for a few minutes as possible, appointing Local Officers and Soldiers to lead them.

(7) To go to every place where the Army is to be found and endeavour to get into the meetings and to join the Comrades the many young folk who at present run wild about the streets on Sunday and receive no training.

(8) To organize Fishing and Prayer Gonds in every Corps.

(9) To increase the sale of Army Periodicals in public places and from door-to-door.

Three of our Bandsmen, who have been overseas, have been married since their return. The first wedding was that of Envoy Osborne and Mrs. Otway, the second that of Envoy and Mrs. Coopre, and the third that of Envoy and Mrs. Coopre.

Adjutant O'Neill (Newmarket) and his wife, Mrs. O'Neill, were married on December 28th. Envoy and Mrs. Coopre were married on December 29th. Envoy and Mrs. Coopre were married on December 29th.

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Local Officers, Bandsmen and Songsters.

BAND NOTES

On Christmas Day the Winnipeg Light Infantry entertained Sir James and Lady Aikins. The Bandsmen were hospitably received and entertained by Sir James and Lady Aikins and on their departure were presented with a cheque for \$25.

We are going ahead at Brantford

THE REGINA I. BAND

Thumb-Nail Sketch of Each Comrade—Mass Life-Long Salvationists

THIS Band has now twenty-one members and ranks among the finest in Canada. The following short sketches are given in the order in which the Bandsmen are grouped in the photo.

Front row (left to right):—

Bandsman A. H. Smith, converted twelve years ago at Fishponds Corps, Bristol, England. Junior Soloist. Played at the Royal Naval and Derby I. I. Bandsman at Regina seven and a half years. Life-long Salvationist. Is also Corps

Sergeant for about seven and a half years. Converted twenty years. Plays Eb bass. Is also Corps Treasurer.

Bandsman C. J. Reynolds, Bandsman of Derby I. I. Corps, England. Salvationist many years. Bandsman Regina I. nine years. Was Corps Secretary Regina Corps. Is chief Woodsman Saskatchewan Provincial Jail. Plays monotone bass.

Front row:—

Bandsman W. Symons. Came to



The Regina I. Band with Ensign and Mrs. Otway, Corps Officers

under the leadership of Bandmaster Newman, who has seen active service in the British Army. Quite a number of the old boys have returned overseas and we are going in for good times in the near future. Our Mandoline Band (all Bandsmen) must give an impression during the year, with a bandstand, but Larlette is doing good service in connection with the band. We have recently bought a Bass Drummer, who is a valuable addition to our band. A. H. Neokes, Band Secretary.

One of Oldest Soldiers

Bandsman William Peacock, Salvationist many years. One of the oldest soldiers. Plays second corner.

Bandsman J. Henderson, formerly of Kilmarnock Corps, Scotland. Converted at Regina some years ago and Bandsman for number of years. Plays bass trombone.

Bandsman D. Henderson, formerly of Kilmarnock Corps, Scotland. Converted at Regina when he filled the breach when the men who filled the breach, the front. Bandsman for about four years. Plays first trombone. Also a Singer.

Bandsman E. Isett, Jr., Junior at Toronto Temple and Regis. Has seen naval and military service. Converted about six months. Plays second trombone. Also a Singer.

Correspondent. Plays solo euphonium. Middle row:—

Bandsman Wm. Vincent. Soldier of the Vaughan Citadel Corp. England and also Bandsman of Moncton Jave Corps. Was also band Leader there. Plays solo cornet. I also a Singer.

Deputy Bandmaster William Gage, Corp. Bandsman of Unwick Corp. England. Was a member of the Household Troops Band. Was at Regina I. Ind about six and a half years. Is band worker in the Corps. Plays solo cornet.

Bandsman J. Henderson, Sr., formerly Bandmaster at Kilmarnock, Scotland. Bandsman at Regina Band eight and a half years. Has seen Salvation Army Bandmaster over twenty years. Deeply loved by his Bandsmen. I also a Singer. An earnest Christian man and a leader one loves to follow.

Ensign and Mrs. Otway, Corps Officers and a daughter-in-law of Lieutenant-Colonel Otway, Corps East Territory, Regina I. I. Commandant in Canada, having arrived recently from England. Last appointed Divisional Secretary, Bristol Division, England.

An Earnest Worker

Bandsman B. Parker, Bandsman at St. James' Corps, (Whitby). Bandsmen were present all night. Bandmaster Daney led the joy meeting and we had the joy seeing fourteen surrenders. It truly was wonderful, and one of the best. Band Daney and the bands that we've ever had. Gotts the Bandsmen.

Sunday, December 12th, was Band meeting at St. James' (Whitby). Bandsmen were present all night. Bandmaster Daney led the joy meeting and we had the joy seeing fourteen surrenders. It truly was wonderful, and one of the best. Band Daney and the bands that we've ever had. Gotts the Bandsmen.

Regina from the United States. Converted at Regina. Another who stepped into the breach made by men enlisting. Is a reliable Bandsman. Has been Bandsman four years. Plays first horn.

Bandsman H. Symons. Came to Regina from the United States. Converted at Regina. Also stepped into breach during the war. Bandsman four years. Plays first cornet. Also Assistant Scout Leader.

Bandsman A. Leslie, Junior at Edinburgh, Scotland. Was a member of the Household Troops Band. Was at Regina I. Ind about six and a half years. Is band worker in the Corps. Plays solo cornet.

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An Earnest Worker

Bandsman B. Parker, Bandsman at St. James' Corps, England, and also Moncton Jave Corps. Converted for many years. Earnest worker. Plays Eb bass. Has seen many years.

Bandsman T. R. Mertens, Bandsman at Moncton Jave Corps, England. Also a Band Sergeant. Corps Sergeant-Major and Corps Secretary. Bandsman at Regina eight and a half years. Was also Bandsman. Also a Singer.

Mr. Whitten, Greenbank, Ont. would like to get the song entitled, "The door of God's mercy is open." The last verse is as follows:—

"The door of God's mercy is open, And Jesus is instantly waiting, Still waiting to welcome you in."

OLD SONG EXCHANGE

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"The door of God's mercy is open, And Jesus is instantly waiting, Still waiting to welcome you in."

ALL UNDER THE BLOOD & FIRE FLAG

STRIKING TESTIMONIES

Are Given by Converts at the Japanese Corps in Seoul, Korea—Singing, Dancing, and Drifts Failed to Bring Happiness

IN "The Soul Seekers," the Jubilee report of the Salvation Army operations, a striking array of figures is shown of converts in Korea. One chapter deals with the work in Korea and contains reference to the establishment of a Japanese

Army

How a Stern Matron was Thawed

An interesting account of prison visitation in China is given by Adjutant Mrs. Hill, the American Adjutant, who is stationed at Pei-Ting Fu, a city of 80,000 inhabitants, situated some hundred miles south of Peking. The Adjutant is the only foreign woman living within the four high walls which surround the city.

Their Favourite Hymn

How eagerly the women wait and watch for the arrival of myself and my Chinese woman-comrade (says the Adjutant). We always ask them what hymn they would like us to sing, and most often than not they choose "Jesus loves me."

Siang Chang reads to them from one of the Gospels. In her heartiest way, she dwells on each verse, and makes it interesting to her listeners, after which she has had eighteen months ago, when first converted, she could not read one character, and how God has helped her in this and other directions. As she tells them of her progress, as much as she had, and how God has delivered her from it, and of the hardships and sorrows she encountered in years gone by, the tears do not dry. Some of the women, though they, too, have known what sorrow and hardness are, then an appeal is made to them to serve God and do the right. Another song and prayer, then the women, each with another, or other lot take their place, the second meeting being much the same as the first.

Corps in Seoul. We reprint the following from the report:

"There is a rapidly increasing Japanese population in Korea. The Army Corps was opened three years ago. Two young Japanese Officers, a married pair, were sent from Japan. A

Hall was rented at first for a day weekly, and then a room was taken for two weeks in the open air. The first

convert was saved in two or three months, then the second. Holiness meetings and gatherings for our Sisters. Quarters, with the two converts and two friends. There is now a Corps of forty uniformed Salvationists. Many classes are represented, from Government official to a laundry maid.

Steam-rolling Department a steam fixture of twelve bays two stories high by the length increasing in size, a light, noisy, and ugly, and in addition to utilizing the coconuts produced at the Farm, necessitates a bi-monthly visit to the neighboring villages to purchase a sufficient quantity to meet our growing needs.

The "weavery" has recently been started, eight miles from the city of the same name, a large, long, low building, built and stabled, so that we can now turn out one thousand yards of pure silk cloth and about half that quantity of mixed, very much, of which is woven by the native women now booked for delivery only.

The packing and dispatching of the weaveries has recently been started, from 200 to 250 registered parcels of the same, to be sent to Canada.

Adjutant is to meet a Canadian "some job," and out of the results is that during the past few months we have been able to applications from the weaveries from Canada.

Similar weaveries have been started in the United States, and to-day we receive one from a firm in Egypt which began in French but first to be translated by my wife, but all of which we have had to deny this privilege for the time being.

Though the days are long and very trying (by no means an unusual experience in this country), the work at the Bangalore Silk Farm is ever interesting.

Adjutant, Mrs. Hill, The recent

rapid growth of the Farm—the erection of new buildings, additions to some, and the bringing in of new hives—make workdays interesting and enjoyable.

From a servile standpoint

the Farm is ideally situated, the even terrain, the lack of hills, the easy access to the nearest silk source, which is year round.

Round a year round, a

steaming

steam

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Found Peace in Christ

Here is the word of No. 3: "I could not find peace or happiness, I thought I would learn to sing; but I have no singing voice; I decided to dance; but I have no dancing partner; I tried drink; still miserable." Then I was announced.

There was an announcement of a Salvation Army demonstration. I went; was convicted of sins; was given a new life; Jesus and the Army prayed to Jesus for forgive and help me, and immediately found the peace and joy I had been seeking."

One other captured by the Army.

"Let us have a quiet time, steppe silently into the room filled with clean, bright, happy Salvationists, worshipping the true living God."

"No, I was a wicked, and a big drunkard, I was dead, and out the last day of every year his family were turned out of their home, by his creditors. He met the Army, and was led to the Cross of Christ, and converted. His enemies and tormentors all disappeared. At last he said, "You give to the Salvation Army. They know how you can be changed like Frieda."

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CHRISTMAS CHEER

Given to 2,000 People in Winnipeg

—Many Hampers Sent to Widows and Orphans of Soldiers Killed in Action

Over five hundred baskets of good cheer were distributed to the poor of Winnipeg at Christmas.

The citizens contributed generously to this fund and many fine stores were gathered from those who stood on the street by the pots.

Generous Young Heart

One little lad, (says the Winnipeg Telegram), too small to be allowed on the streets, came toddling downtown with his daddy on Christmas eve for the sole purpose of dropping 25 cents and \$2.50 into the box for the total of the little cheer savings for the year, but childish compassionous little heart and no less than all he possessed was his Christmas contribution to the poor.

Like little mothers, and very provident and generous ones too, were two little girls who sent their Christmas offering to the Salvation Army. Each girl had a large purse containing fifty little bits of themselves, made by two little girls themselves, and carefully filled with selected candies was their gift to charity.

Hampers of food bought with the money gathered by the public and distributed Wednesday from the Social Headquarters, supplied good dinners with something left in the larder for the next day, to approximately 2,000 people.

The distribution (says the Winnipeg Tribune) began at one o'clock Wednesday afternoon and by 1:15 o'clock there was a crowd of children, mothers, grandmothers waiting for Christmas dinner. It is indeed the slip of paper, which had been left at each home where a hamper was due, by the Salvation Army officials, investigated by the police, was the key to the hamper.

Sickness of the mother or father, and the death of the father while serving overseas, were the usual reasons for the need for assistance. In some cases, the need for warm clothing was almost as great as the need for food.

Mother's Little Man

One little tot of seven was almost weighed down by the bag of provisions, but his insisted he could manage all right.

"Maddie was killed over there, but I am the only man mother has to be said. "She will be waiting for me now, and then she will let me have something to eat. We thought Santa could not come this year, because daddy has gone."

A sick mother, four little sons, and no work, was the story told by a man who claimed a hamper.

"I am a widow, my savings and then the wife took sick. I could not keep my job because I had to stay with her, and it was impossible to think of a Christmas dinner until the Army Officer came our way," he said.

Each hamper contained the following articles, graded according to the size of the family: A good roast of meat, ham, bacon, potatoes, turnips, bread, sugar, candies, rice, tea, oatmeal and a nice Christmas cake.

Provided we bear in mind that we are with him, remember we are asking for gifts, God will be all satisfied with our prayers. He does not wish us to split our heads by trying to make long and learned discourses.

A Christlike Work

THE COMMISSIONER

Presides Over Annual Meeting of the Toronto League of Mercy—Report Read by Secretary Reveals Much Good Done

To visit the sick and those in prison

in cheer the lonely and the aged, and to help the poor—in this year out of the three, one in every year out of the Army—dedicated 1,000 hours of Mercy workers throughout Canada.

It is surely a most Christlike work, and those engaged in it are out of the Army—dedicated 1,000 hours of Mercy workers throughout Canada.

Immediately after the dedication, fourteen Chester Juniors, dressed in white sang very sweetly Samuels' Dedication song.

"I thank God for giving us this precious gift," she said, "and we could not be separated from him.

Captain Steele paid a tribute to the love of God, his mother, and its effect on his life. "I do so go to God for God and demonstration of the joy there is in his service, that my soul may be inspired by my life to love and serve the Saviour also."

Later in the evening, came a very forcible address on Samuels. The reason for Samuel's good character lay partly with his parents and then with himself. A mother who gives her heart unreservedly to God, he continued, "gives the full a good start in life."

He went on to show by an illustration that nearly all love and great mercy is great in the eyes of God, and that the love of Jesus for their fellow man is the love of manhood had been received, and, "all we all I am to my mother."

Oh that the mothers of Canada would love God sincerely and truthfully.

The Chief Secretary, "We are expressing our love to God in deeds of service to the suffering and the sick. The thought that it is His love which is what carries us through. May this love inspire you that hopefulness which will carry you to persevere in this blessed work and you will have your reward in the assurance, that the Lord is pleased with you."

He urged the parents present to dedicate their lives to God for the sake of their children and themselves.

During the prayer meeting two special cases came forward, one being a bright young man who had to use crutches because one limb was missing.

Mrs. Lieutenant-Colonel Bell, Brigadier-Major, the Training College Staff, and the Officers of the Division were present. The Chester Cadets and Bands supplied the music.

The report of the work done during the year was read by Staff Captain Hiles was welcomed as a new member of the League. Brigadier and Mrs. Morris sang together,

and the singing was followed by a

short service.

Then the story of Dorcas, the woman who was "full of good works and alms-deeds which she did"—a model League of Mercy member.

The report of the work done during the year was read by Staff Captain MacNamara, the Secretary of

the League.

At the close of the meeting, the

Commissioner presided over the

annual meeting of the League of

Mercy.

He then read from the Scriptures

the story of Dorcas, the woman who was "full of good works and alms-deeds which she did"—a model

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WE ARE
Looking For You

We will search for missing persons in all parts of the Dominion and as far as possible assist anyone in finding them. Address: **MISSING PERSONS**, 20 Albert Street, Toronto, marked "envelope."

One dollar should be sent with every case, and a deposit of \$100.00 will be held in case of reproduction of photographs. In case of reproduction of photographs, the dollar will be held.

Officers, Soldiers and Friends are requested to assist us in finding regularly through the Missing Column, and to notify us of any information concerning any case, always stating the name and number.

MRS. JAMES MURPHY (12226). Last heard of, October, 1918. Age 31, dark complexion, medium height, 5 ft. 4 in., blue eyes, fair complexion. Last seen in Halifax, Nova Scotia, returning to England, anxious for news.

MISS MARY E. TAYLOR (12226). Age 19, height 5 ft. 4 in., dark brown hair, blue eyes, fair complexion. Last seen in Montreal, Quebec, Canada.

INDA PEARL MARSH, alias Bamford (12226). Supposed to be living at 8 Highgate Crescent, Toronto, Ontario. Parents anxious for news.

MISS MATILDA WILLIAMS (12226). Age 21, height 5 ft. 2 in., dark complexion, blue eyes, fair complexion. Last heard of in Montreal, Quebec, Canada.

SAMUEL BALLELL (12226). Dark complexion, blue eyes, height 5 ft. 1 in., 117 lbs. Last seen in Vancouver, B.C., Canada, and sister would like to hear from him.

ANNE M. BROWN (12226). Last heard of in Montreal, Quebec, Canada. Sisters in England anxious for news.


THOMAS MILLER (12226). Age thirty, height 5 ft. 4 in., 117 lbs. Dark complexion, brown hair, blue eyes. Mother in Newfoundland is anxious for news.

SAMUEL J. MACQUAIL (12227). Age 22, dark hair, blue eyes, height 5 ft. 2 in., 145 lbs. Last seen in Campbellton, N.B. Mother enquires.

MISS MARY OVER (12227). Age 20, height 5 ft. 2 in., dark complexion. Last heard of working for a dressmaker (name unknown), Toronto, Ontario. Mother anxious for news.

MRS. KIRSTEN JENSEN (12228). Age 20, height 5 ft. 2 in., dark complexion. Mother in Denmark and anxious for news.

MRS. JAMES CROZIER (12228). Age 24, height 5 ft. 2 in., dark complexion. Last seen near Toronto. Friends anxious to locate her.


WILLIAM NORDEN (12228). Age 44, height 5 ft. 6 in., 165 lbs. Brown eyes and hair, stout, heavy built. Mining engineer by trade. Last heard of in Alaska, America. Mother anxious for news.

MRS. ROSETTA ELLIOTT (12226). Age 26, height 5 ft. 6 in., dark complexion, blue eyes. Last seen in Toronto. Husband anxious for news.

C. R. GALE (12229). Age 40, height 5 ft. 6 in., 175 lbs. Brown hair, blue eyes. Last Halifax, N.S., March 1919, for temporary work. Steered on H. M. C. S. "Argonaut" at one time.

DAN BAINES (12229). Age 45, height 5 ft. 6 in., 175 lbs. Brown hair, blue eyes. Last heard of in London, Ontario.

SYDNEY E. D. W. A. R.D. AMBAGHT (12229). Age 21, height 5 ft. 6 in., dark complexion, 145 lbs. Missing from home about 1918. Last heard of in Toronto and Buffalo, New York. Mother anxious for news. (See photo.)

THOMAS HOWE WILCOX (11460). Age 21, height 5 ft. 6 in., blue eyes, complexion fair. Cousin in England anxious for news.

MATILDA JONES (12226). Age 32, height 5 ft. 1 in., grey eyes, light brown hair, blue eyes. Last seen in Canada in 1918. Now wanted.

MARY McNAUL (12226). Mother of G.H. McNaul, 25, 117 lbs. Last seen in 1918. Brown hair, grey eyes, fair complexion. Last seen at 85 Bathurst Street, Toronto, Ontario.

KATE ARMSTRONG (12227). Age 21, brown hair, grey eyes. Last seen in 1918 with ex-captain Carpenter. Information to advantage awaits her.

IF YOU WANT

A New Suit

Order at Once

¶ The Tailoring Section of the Trade Department has been re-organized and the staff increased. Orders can be filled within two weeks.

¶ The Dressmakers are also able to complete orders with similar dispatch.

ADDRESS:

THE TRADE SECRETARY
20 ALBERT STREET TORONTO

CAMPAIGN SONGS

OH, GLORIOUS HOPE!

Times—“Come, Comrades, Dear,” 1:36; “He Lives,” 1:38. S. B. 358. Oh, glorious hope of perfect love! It bears us up to things above, It bears us eagles’ wings; It gives my soul such a taste, And makes me for some moments faint.

With Jesus’ priests and kings. Rejoicing now in earnest hope, I stand, and from the mountain-top See all the world below; River of milk and honey rise, And all the fruits of paradise In endless plenty grow.

THE GLORIOUS FOUNTAIN

Large Song Book, 69; “The glorious Fountain,” 61; “Evan,” 31. There is a fountain filled with blood, Drawn from my Saviour’s veins; And sinners plunged beneath that flood Lose all their guilty stains.

Chorus
Oh, glorious fountain! Open for me; Oh, glorious fountain! Open now for me!

The dying thief rejoiced to see That fountain in his day; And there he lies; I though wife as he, Washed all my sins away.

SALVATION ARMY HOSTELS

TORONTO—Corner King and Church Streets

KINGSTON—King and Clarence Streets

ST. JOHN, N.B.—Prince William Street

CHATHAM, Ontario—210 King Street West

HAMILTON—King and Charles Streets

HALIFAX—788 Barrington Street

MONTREAL—Corner Mansfield and Légaré Streets

QUEBEC CITY—16 Palace Hill

WINNIPEG—Legan Avenue East, near Main Street

VICTORIA, B.C.—589 Johnston Street

PORTRARTH—219 Pearl Street

CALGARY—214 Ninth Avenue East

FORT WILLIAM—210 Simpson Street

ARE OPEN TO ALL SERVICE MEN
ACTIVE OR RETURNED—IN OR OUT OF UNIFORM

USE OF REST, CORRESPONDENCE, and LOUNGE ROOMS FREE

COMING EVENTS

COMMISSIONER RICHARDS
Sault Ste. Marie—Sat.-Sun., Jan. 17-18.

Sudbury—Mon., January 19. North Bay—Tues., January 20. Huntsville—Wed., January 21. Bracebridge—Thurs., January 22.

Lieut.-Colonel and Mrs. O’Way—Sault Ste. Marie—Sat.-Sun., Jan. 17-18; Sudbury, Mon., Jan. 19. Parry Sound, Tues., 20; Toronto, L., Sat.-Sun., 24-25; Ligar Ste., Sat.-Sun., 31-Feb. 1.

Brigadier McEwan—Rhodes Ave., Sun., Jan. 18; East Toronto, Sun., 25.

Staff-Captain Easton—Chester, Sun., Jan. 18.

Staff-Quartette—Chester, Sunday, Jan. 18.

Staff-Captain Byers—Orillia, Sun., Jan. 18.

Captain Spooner—Yorkville, Sun., Jan. 18.

Captains Betts and Fairhurst—Downsville, Sat., Sun., Jan. 17-18.

PRISON APPOINTMENTS
Sunday, January 18.

Langstaff—Lieut.-Colonel and Mrs. Chaudier. Mimico—Major and Mrs. Crichton.

CENTRAL HOLINESS MEETINGS

will be held on FRIDAY, JANUARY 23rd at 8 p.m.

TORONTO TEMPLE

Lieut.-Colonel Frank Bell
Subjects: “Witnesses for Christ”

MONTREAL I. CITADEL

Lieut.-Colonel W. Batridge

HAMILTON I. CITADEL

Lieut.-Colonel R. Hargrave

ST. JOHN I. CITADEL
Brigadier D. Moore

ST. JOHN’S (NFLD.)
Lieut.-Colonel R. Abby

SPECIAL HOLINESS CAMPAIGNS

will be held on FRIDAY, JANUARY 23rd, at 8 p.m., DOVERCOURT (TORONTO)

RIVERDALE (TORONTO)
THURSDAY, JAN. 22nd, at 8 p.m.

WEST TORONTO

THURSDAY, JAN. 22nd, at 8 p.m.

BANDSMEN, ATTENTION!

There are Corps who want Bandmen; these are Bandmen in various places who are either out of employment, or who desire to have a change in their positions. They provide a medium for bringing such Corps together. Bandmen in these Corps have places of employment such as those below, free of charge. All information concerning these Corps, and the names of their Commanders, can be obtained from the Corps Commanding Officer. Applications in writing should be made to the Salvation Army in your state.

MOULDER and MACHINIST. Must be first-class hand. Cornell player preferred. Apply Captain Ashby, 114 Front Street, Toronto.

NORTH DAY. Employment of almost any kind can be found for Bandmen with the Salvation Army. Apply Captain Ashby, 114 Front Street, Toronto.

CORPS COMMANDING OFFICER. Work at corps headquarters, or in any corps in the corps. Employment of almost any kind can be found for Bandmen with the Salvation Army. Apply Captain Ashby, 114 Front Street, Toronto.

NICKEL MINER. Work at rough wages depending on the amount of work and prospect of advancement. Apply Captain Ashby, Salvation Army, Sudbury.

LINOCUTTER. Work at rough wages depending on the amount of work and prospect of advancement. Apply Adjutant Goodwin, 481 Princess Street, Kingston, Ontario.